## **Anger "Hot Button" List**

"Adapted from Lou Priolo, Complete Husband, p.115-116

Name		Date		
	It is our responsibility to not become bitter and angry towards other people. Let's see if we can identify exactly what it is that provokes you to anger.			
			push your "hot button." As you look at these items, r people around you, and what it is that provokes an	
	To be more respectful to me		To not challenge my decisions	
	To support my decisions more		To spend less time on the phone	
	To not be so bossy with me		To not be so worldly	
	To be more trusting of me		To be more involved in church	
	To not be a people-pleaser		To not disagree with me in the presence of others	
	To be more discreet		To not expect me to read their mind	
	To be more affectionate		To not be so serious	
	To better control their temper		To better control their tongue	
	To be less perfectionistic		To not be anxious	
	To take better care of their appearance		To not forget important things that I tell them	
	To be more attentive to me		To not have unrealistic expectations	
	To be more of a giver/less of a taker		To be more godly	
	To be more patient with me		To be less critical	
	To be more self-disciplined		To be more forgiving	
	To be more gracious		To understand the pressures of my job	
	To ask for my opinion more		To try harder to please me	
	To better prioritize their spiritual life		To follow my instructions more carefully	
	To be more punctual		To be less career-oriented	
	To not have to have the last word		To not waste so much time	
	To be more grateful		To take more interest in my friends	
	To not be so moody or temperamental		or leisure activities	
	To verbally express more love for me		To be closer to me than anyone else	
	To admit when they're wrong			

2. Now that you've identified your 'hot buttons' (your idolatrous desires) you must work on *dethroning your idols*. You must prayerfully and actively replace those inordinate desires with desires that are in accordance with pleasing and glorifying God, rather than pleasing and glorifying yourself. You must learn to change the way you think about your desires and the extent to which you think the people around you must meet them.

Rather than thinking, "This person is a... (insert your favorite word) for not giving me what I want," you must learn to think, "Having a person in my life who doesn't...(insert your inordinate desire), is not the worst thing in the world. I must learn to love the Lord and to love them more than I love my...(insert your inordinate desire)."